

# STATE OF NEVADA

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Department of Business & Industry  
OFFICE OF THE LABOR COMMISSIONER  
**NEVADA STATE APPRENTICESHIP COUNCIL**  
[www.Labor.nv.gov](http://www.Labor.nv.gov)

**AMENDED AGENDA  
REGULARLY SCHEDULED QUARTERLY MEETING**

**DATE:** February 13, 2017

**TIME:** 9:00 A.M.

**PLACE:**

**Las Vegas**

Grant Sawyer State Office Building  
555 East Washington Avenue, Room 2450  
Las Vegas, Nevada 89101

**Carson City**

Nevada State Gaming Control Board  
1919 College Parkway, Room 100  
Carson City, Nevada 89706

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

The council may take items on this agenda out of order for the sake of efficiency, items on this agenda may be pulled or removed from the agenda at any time, and items may be combined for consideration by the public body.

Members of the public may request supporting material for this meeting by contacting, Lleta Brown at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101 or by telephone at (702) 486-2650. Supporting material is available to the public at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101.

**AGENDA**

1. Call to Order and Roll Call
2. Public Comment  
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.
3. Approval of November 4, 2016 meeting minutes
4. Annual Review of the Apprentice Minimum Wage for the Construction Industry. Discussion and possible action regarding the adjustment to the minimum wage for the construction industry from \$12.70 to \$13.05.

**ACTION**

- No Action Will Be Taken
- For Possible Action
- For Possible Action

- |  |                         |
|--|-------------------------|
| 5. Consent Items   |                         |
| a. Ironworkers Local 118 Joint Apprenticeship Committee<br>Discussion and possible action regarding an increase in the<br>minimum wage paid to apprentices training to be <b><u>Ironworker</u></b><br>apprentices. | For Possible Action     |
| 6. Ironworkers Local 416 JATC<br>Discussion and possible action regarding revision of standards<br>for the existing program.   | For Possible Action     |
| 7. Ironworkers Local 433 JATC<br>Discussion and possible action regarding revision of standards<br>for the existing program.   | For Possible Action     |
| 8. Lincoln Power<br>Discussion and possible action regarding revision of standards<br>for the existing program.  | For Possible Action     |
| 9. United Electrical Services Apprenticeship<br>Discussion and possible action regarding a new standards for<br>the new program.   | For Possible Action     |
| 10. Report of Staff  | For Possible Action     |
| a. Quarterly Apprenticeship Statistics   |                         |
| 11. Report of Federal Office of Apprenticeship   | For Possible Action     |
| 12. Report of Attorney General   | For Possible Action     |
| 13. Report of State Director of Apprenticeship   | For Possible Action     |
| a. Discussion of 29 C.F.R. Part 30   |                         |
| 14. Public Comment<br>In consideration of others who may also wish to provide public<br>comment, please avoid repetition and limit your comments to no<br>more than five (5) minutes.                              | No Action Will Be Taken |
| 15. Adjournment  | For Possible Action     |

**SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR MAY 8, 2017**

**POSTING**

This agenda has been posted, on or before February 3, 2017, by staff of the Labor Commissioner, at the following locations:

Grant Sawyer State Office Building  
555 E. Washington Avenue - Lobby  
Las Vegas NV 89101  
Office of the Labor Commissioner - Lobby  
555 E. Washington Avenue, Ste. 4100  
Las Vegas NV 89101  
Office of the Labor Commissioner - Lobby  
1818 College Parkway, Ste. 102  
Carson City NV 89706

Carson City District Courthouse  
885 E. Musser Street  
Carson City NV 89701  
Legislative Building, State of Nevada  
401 S. Carson Street - 1st Floor  
Carson City NV 89701  
Nevada Public Notice Website  
notice.nv.gov

